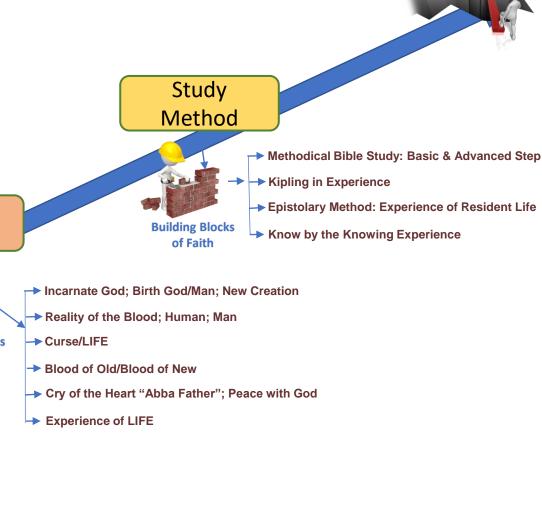
The Sabbath Rest **MPLS** Oct 10, 2022 **Experiential Christianity** Open Web Site Materials Resources, Videos, PDF, Video & Sessions **☐** Songs – Discussion Points: 1 JN 3.4-10 Mains Bullets Insights Prayers

4 Every one who commits sin is guilty of lawless-ness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he can-not sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.



Blood of

Christ

of Faith

Fellowship of **Building Blocks** LIFE → Have LIFE ➤ Testimony of the Father → Having Believed Evidence of Faith Promise of the Spirit **Building Blocks** Sabbath Rest of Faith Definitions **Building Blocks** Synonyms of Faith → Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens Exhortational Foundation

Inever asked you to live the Christian life, Frame to share MV LIFE with you.

ou Raise Me Op

• LINK

1:1 That which was from the beginning, which we have heard, which we have seen with our eves, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us: and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth: 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and his word is not in us.

2:1 My little children. I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of you know it, and know that no lie is of the truth. the whole world.

3 And by this we may be sure that we know him. if we keep his commandments. 4 He who says "I know him" but disobevs his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

ment, but an old commandment which you had from the beginning, the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you. because you know him who is from the begin-hopes in him purifies himself as he is pure. ning. I write to you, young men, because you are strong, and the word of God abides in you, 4 Every one who commits sin is guilty of lawlessand you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come: therefore we know that it is the last hour. 19 They went out from us. cleanse us from all unrighteousness. 10 If we but they were not of us; for if they had been of 11 For this is the message which you have heard say we have not sinned, we make him a liar, and us, they would have continued with us; but they from the beginning, that we should love one another, might live through him. 10 In this is love, not

> 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

7 Beloved, I am writing you no new command- 26 I write this to you about those who would deceive you; 27 but the anointing which you and he knows everything, 21 Beloved, if our hearts received from him abides in you, and you have do not condemn us, we have confidence before no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

> 28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children young men, because you have overcome the now it does not yet appear what we shall be, but we every spirit which confesses that Jesus Christ evil one. I write to you, children, because you know that when he appears we shall be like him, for has come in the flesh is of God, 3 and every know the Father. 14 I write to you, fathers, we shall see him as he is. 3 And every one who thus

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went out, that it might be plain that they all are 12 and not be like Cain who was of the evil one and righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of we love one another. God abides in us and his 13 I write this to you who believe in the name death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But the Son has the Father also. 24 Let what you if any one has the world's goods and sees his brother in need, vet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth. and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts. God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, in us, by the Spirit which he has given us.

> > 1 John RSV

3:1 See what love the Father has given us, that we 4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

> 4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God: for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we that we loved God but that he loved us and sent murdered his brother. And why did he murder him? his Son to be the expiation for our sins. 11 Be-Because his own deeds were evil and his brother's loved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if love is perfected in us.

> 13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God. God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen. cannot love God whom he has not seen. and he in them. And by this we know that he abides 21 And this commandment we have from him, that he who loves God should love his brother

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith, 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life-2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us-3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

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Thought Blocks

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it: but he who does the will of God abides for ever.

18 Children, it is the last hour, and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that of God, nor he who does not love his brother. it is the last hour. 19 They went out from us. but they were not of us; for if they had been of II For this is the message which you have heard us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

any one does sin, we 20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal

> 26 I write this to you about those who would deceive you: 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide

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from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we denies the Son has the Father. He who confesses ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

> 19 By this we shall know that we are of the truth and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God: 22 and we receive from him whatever we ask. because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him. and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God of God, and he who loves is born of God and that he has borne witness to his Son. 10 He who knows God. 8 He who does not love does not believes in the Son of God has the testimony know God; for God is love. 9 In this the love in himself. He who does not believe God has of God was made manifest among us, that God | made him a liar, because he has not believed in might live through him. 10 In this is love, not And this is the testimony, that God gave us eterthat we loved God but that he loved us and sent | nal life, and this life is in his Son. 12 He who his Son to be the expiation for our sins. 11 Be- has the Son has life; he who has not the Son of

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20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in that he who loves God should love his brother his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep vourselves from idols.

1 John RSV KNOW

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Column 1

ETERNAL LIFE Life made manifest Fellowship 'a jointparticipation'

God is Light Fellowship w Light Blood of Christ Truth is in us

Not SIN
Advocate for Faith/Belief

Love for God PERFECTED
I KEEP I ABIDE I WALK

Love: living – active His LIFE Lack of Life - stumbling

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

overcome the evil one.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy

One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of

Column 2

Forgiven Overcome Abides & <u>Known</u>

We love Father not world Abide forever

Children know those not of us went out made plain by Father Amen Sister!

Anointed, Know Truth, Abides

Totally confident born of

him

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

1 JN 3.4-10

//

Thought Blocks

Built by the

1 John RSV

children; appearing like Him; hope is pure

God's Nature is abiding not the Devils

Column 3

Loving Father births

Bullets Here

1 JN 3.4-10

Content Review

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

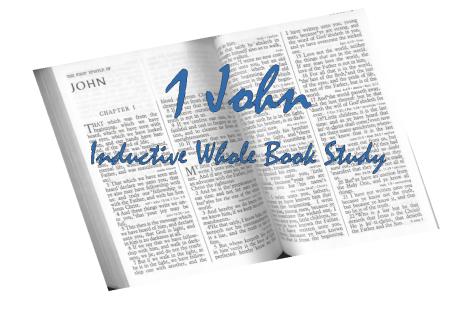
Column 3



Quad Relationships

The Same Or Similar Truth From A Different Perspective

Thought Blocks LINK



Jesus Abides Keep **Antichrist** Know Because

Believe Laid down His Life

Blood Light Born Of God Love

Brother

Christ

Commandment

Confidence **Darkness**

Eternal Life - Life

Fellowship

From The Beginning

God

Hates

Overcome

Perfect

Righteous

Savior

Sin

Son

Son Jesus Christ

Son Of God

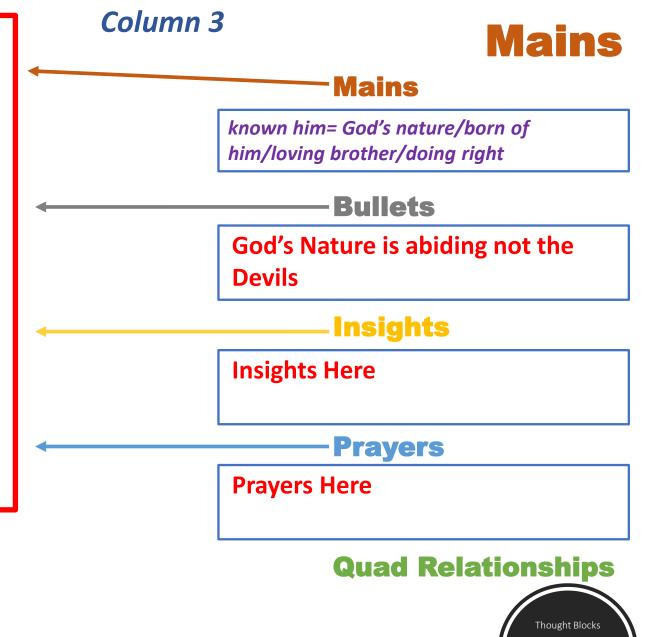
Spirit

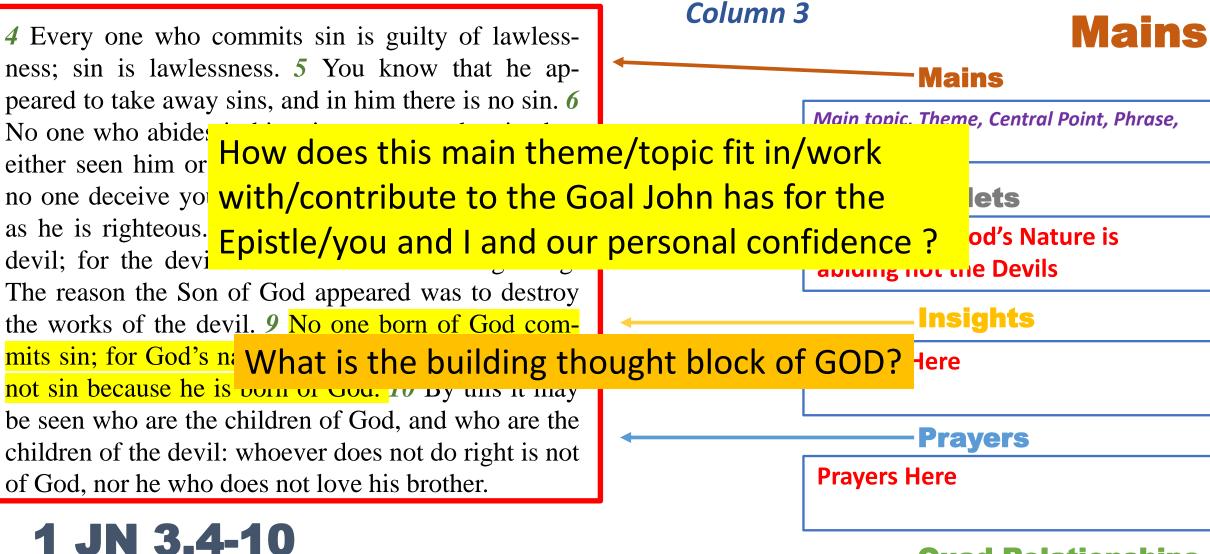
Spirit Of God Write





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Quad Relationships



Bullets Column 3

Mains

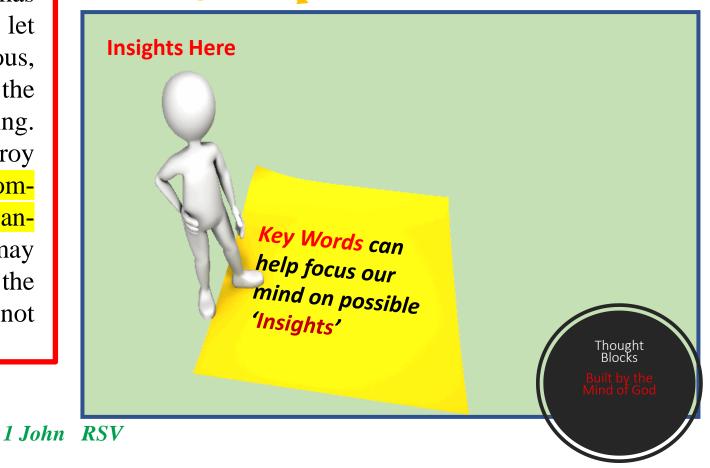
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1 JN 3.4-10

Bullets

God's Nature is abiding not the Devils Eph 2. 1-3

Insights







er us. Be in us and through us going forward neet and know thee as our life, our all in all. I step out in full faith to know thee as my very life, experiencing you living in me and through me. Not me with all thy grace taking your life and going forward even with you at my side but one with thee and you going forward knowing you living literally in and through me. You are life to me! Thank you Lord for thy fellowship.

Dear Lord abundantly bless the works of my hands, the works of our hands bless thou it. Lord give us ither to much, lest we forget thee or too little, le

Living in the expectational experience!

Insights Column 3

Mains

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1 JN 3.4-10

Bullets

God's Nature is abiding not the Devils Eph 2. 1-3

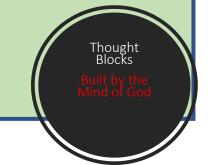
Insights

Insights Here

The Resident LIFE of God in me is described by John in manifest recognizable 'character' terms.

God, 'HIS NATURE' came to 'stay' with-in me.

The Son of God's Incarnation totally changed the good/evil power dynamic of the created order.



Prayers Column 3

Mains

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Insights—

God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Bullets

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Suggestion Help Perspective

Lessons Learned or Pointed to by the Holy Spirit about personal approach to study and things to change or modify.

Note what these might be and Insights/Prayers to engage.



Prayers Column 3

Mains

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Insights

God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Thought Blocks

Bullets

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

How has the Holy Spirit 'staged 1 JN' for the 'experiential prayers' of His Children?

What does it mean to do right? Help with understanding/comprehension? Reveal to me the greatness of your Nature the keeps me from sin/lawlessness.

Prayers Column 3

Mains

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Insights Good

God's Nature has 1Set us free from sin. 2Made us righteous. 3Destroyed the works of the Devil.

Bullets

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Eph 4 Prayer. Full exhaustive experiential 'knowing'

Thought Blocks

Mains

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1 JN 3.4-10 Topics & Concepts

Bullets

Insights-

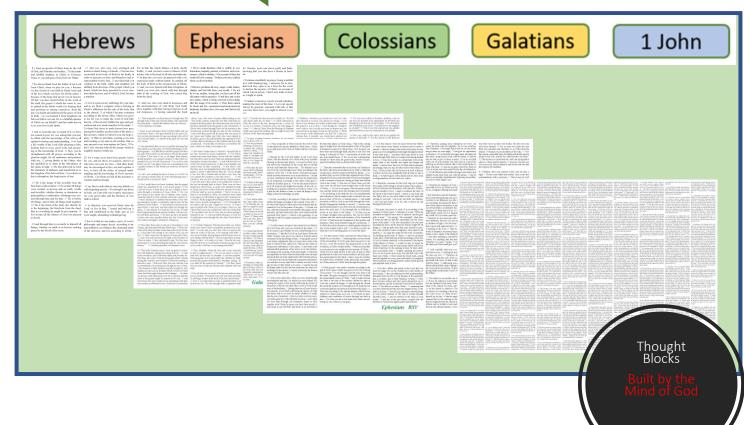
Insights Here

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Quad Relationships\



Mains

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Bullets

Insights—

Insights Here

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Quad Relationships\

Hebrews

The stands were contained to the stands were

1 John RSV

Thought Blocks Built by the Mind of God

Mains

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surpose of his will, 6 to the praise of nis giorious gauce which he freely bestowed on us in the Beloved. 7 In him member that you were at that time separated from alienated from the commonwealth of Israel, and s we have redemption through his blood, the forgiveness alienated from the commor

II In him, secording to the purpose of him who accomplishes all things according to the towards of the swift product of the swift produ

my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of 3:1 For this reason I, Paul, a prisoner for Chri Father of glays, may give you a spirit of windom and of 3.4 For this reason. It peaks a prisoner for Offined & revenience in the increduped at time, I have also present to be found to you offened: a summing that you have been present to be a summarized to the peak of the peak of the peak of the peaks of

which he livined our no 20 For the human black own to the state of the

of God, 20 built upon the foundation of the apos

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Topics & Concepts

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Insights

Insights Here

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Quad Relationships\

Ephesians

wand mother (this is the first mise), 3 "that it may be well y live long on the earth." 4 Fa-ir children to anger, but bring and instruction of the Lord.

Bullets

of eye-service, as men-pleasers, st, doing the will of God from rist, along the will of God from service with a good will as to the knowing that whatever good any ive the same again from the Lord, or free. 9 Masters, do the same to eastening, knowing that he who is rours is in heaven, and that there is

whole armor of God, that you ninst the wiles of the devil. I. against flesh and blood, but ne heavenly places. 13 Therefore f God, that you may be able to of God, that you may be able to day, and having done all, to stand. wing girded your loins with truth, becausiplate of righteousness, 1.5 and with the equipment of the gospel all these, taking the shield of faith, quench all the flaming darts of the the believe of salvation, and the



Mains

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we have heard of your faith in Chris because of the hope laid up for you in heaven. a minister. Of this you have heard before in the word of the truth, the gospel 6 which has come to you, as indeed in the whole world it is bearing fruit and in my flesh I complete what is lac and growing-so among yourselves, from the day you heard and understood the grace of God is, the church, 25 of which I became a r n truth, 7 as you learned it from Epaphras our according to the divine office which w beloved fellow servant. He is a faithful minister to me for you, to make the word of C of Christ on our behalf 8 and has made known known, 26 the mystery hidden for ages to us your love in the Spirit.

9 And so, from the day we heard of it, we have among the Gentiles are the riches of the not ceased to pray for you, asking that you may this mystery, which is Christ in you, the be filled with the knowledge of his will in all glory. 28 Him we proclaim, warning of spiritual wisdom and understanding, 10 to lead and teaching every man in all wisdom, a life worthy of the Lord, fully pleasing to him, may present every man mature in Christ bearing fruit in every good work and increas- this I toil, striving with all the energy ing in the knowledge of God. 11 May you be mightily inspires within me. strengthened with all power, according to his glorious might, for all endurance and patience 2:1 For I want you to know how greatly with joy, 12 giving thanks to the Father, who for you, and for those at Laodicea, and has qualified us to share in the inheritance of who have not seen my face, 2 that their the saints in light. 13 He has delivered us from may be encouraged as they are knit to the dominion of darkness and transferred us to love to have all the riches of assure the kingdom of his beloved Son, 14 in whom we standing and the knowledge of God's n have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the first-born of all creation; 16 for in him all things

41 say this in order that no one may delude you perish as they are used), according to human were created, in heaven and on earth, wisible with beguing speech. 5 For though I am absent precepts and doctrinest? 21 lines have indeed in everything, for this pleases the Lord. 21 Fathers, and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of wisdom in promoting rigor of do not provoke your children, lest they become and invisible, whether thrones or dominions or in body, yet I am with you in spirit, rejoicing to an appearance of twistom in promising major or in body, yet I am with you in spirit, rejoicing to an appearance of twistom in a selection of the decide of t all things, and in him all things hold together. 18 He is the head of the body, the church; he 6 As therefore you received Christ Jesus the that in everything he might be pre-eminent. 19 him and established in the faith, just as you

ider, and foul talk from ve of the love which you have for all the saints, 5 ture under heaven, and of which I, Paul, became faith in the working of God, who raised him lie to one another, seeing that you have put off the

indulgence of the flesh.

erations but now made manifest to his

of Christ, 3 in whom are hid all the tre wisdom and knowledge.

is the beginning, the first-born from the dead, Lord, so live in him, 7 rooted and built up in 3:1 If then you have been raised with Christ, For in him all the fulness of God was pleased were taught, abounding in thanksgiving.

20 and through him to reconsile to himself all philosophy and empty decet, according to the things, whether on earth or in heaven, making mutrafilion, according to the celemental spring peace by the blood of his cross.

8 See to it that no one makes a prey of you by the distribution, according to the one of the content of the things, whether on earth or in heaven, making mutrafilion, according to the celemental spring peace by the blood of his cross.

8 See to it that no one makes a prey of you by the distribution of the content of the content of the distribution of the content of the paid back for the swrang he has done, and had. Remember my fetters. Grace he with their is no partiality.

Colorsins

1:1 Paul, an apostle of Christ Jesus by the will 21 And you, who once were estranged and For in him the whole fulness of deity dwells 5 Put to death therefore what earthly in you. 4:1 Masters, treat your slaves justly an

Topics & Concepts

the Lord.

in it with thanksgiving; 3 and any for us also, that God may open to us of for the word, to declare the mystery on rist, on account of wrath, malice, nouth. 9 Do not to declare the mystery

> of the time, 6 Let your speech as, seasoned with salt, so that ow you ought to answer every

> > tell you all about my affairs; he ther and faithful minister and the Lord. 8 I have sent him to purpose, that you may know d that he may encourage your with him Onesimus, the faithful ther, who is one of yourselves ou of everything that has taker

> > usin of Barnabas (concerning received instructions--if he eive him). II and Jesus who These are the only men of the nong my fellow workers for the l, and they have been a comfort hras, who is one of yourselves, rrist Jesus, greets you, always ou earnestly in his prayers, that mature and fully assured in all 3 For I bear him witness that

odicea and in Hierapolis, 14 Luke the beloved physician and Demas greet you. 15 Give my greetings to the brethren at Laodicea, and to as men-pleasers, but in singleness of heart, fearing it read also in the church of the Laodiceans; and 17 And say to Archippus, "See that you fulfil seek the things that are above, where Christ is, 23 Whateveryour task, work heartily, as serving the the ministry which you have received in the

Bullets

Insights

Insights Here

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Quad Relationships\

Colossians

Thought Blocks

Mains

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part before I was born, and had called me through his been crucifled with Christ; it is no long spent octors it was ooth, and not declared on uncought its
grace, I6 was pelaused to reveal his Son to me, in order
Lints who lives in me, and the life I now li
half might preach him among the Gentiles, I did not conlive by faith in the Son of God, who loves
or with flesh and blood, I7 nor did I go up to Jerusulov
himself for me. 2I I do not nullify the gra
othouse who were apostless before me, but I went away
if justification were through the law, then

18 Then after three years I went up to Jerusalem to visit 3:1 O foolish Galatians! Who has bewitel

Critis in Judice, 27-69, only heard it such "Live do more a superfine the characters of the date J. 50 ow that, when we were distillates, when we were distillates the date J. 50 own that, when we were distillates the date J. 50 own the way were were distillated to the second of section of the se

Bullets

Insights

Insights Here

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

Quad Relationships\

Galatians

of am atomized that you are so, quickly descring the who colled toy out for general for Am and the sea smarter gougel, but these who called you in the grown of Christ. A grown of the contingent to the forest gooped – race that the sea smarter gougel, but these of Christ. If that even if we, or an angel from however, or an angel from however, and the sea of the contingent of the personal to you have been for a google corrange to that which you received, left him to accussed. If we we have said before, so now I say again, If may one is presching to you have the sea of the control of of

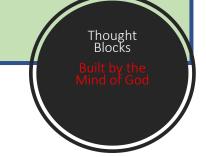
truth of the gospel might be preserved for you. And by all things written in the book of the law, and do them from those who were reputed to be something (what they I I Now it is evident that no man is justified before God were makes no difference to me, God shows no partiality) by the law, for "He who through faith is righteous shall be a proposed to the control of the control Galatians RSV

brough from the dead of the finds are much in 7 but each of even when the way than the last of the first the dead of all diffs between or with me, the last of the first the dead of the first the dead of the first the first the dead of the first t

Topics & Concepts

he like. I warm you, as I warmed you who do such things shall not inherit od. 22 But the fruit of the Spirit is love, oc, kindness, goodness, flathfulness, 23 cotrol; against such there is no law. 24 elong to Christ Jesus have crucified the

18 The grace of our Lord Jesus Christ be with your spirit, the brethren. Amen.



Mains

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heard we proclaim also to you, so that you may ming. I write to you, young men, because you have fellowship with us; and our fellowship is are strong, and the word of God abides in you. J Every one who commits sin is guilty of lawless—the world already with the Father and with his Son Jesses Christ. 4 And we are writing this that our joy may be

and pre-craim to you family doors right and mint is no darkness at all. 6 If we say we have fel lowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and heard that antichrist is coming, so now the truth is not in us. 9 If we confess our sins, he antichrists have come; therefore we kno is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. $10~\mathrm{If}$ we went out from say we have not sinned, we make him a liar, and us, they would have continued with us; but his word is not in us.

that you may not sin; but if any one does sin, we 20 But you have been anointed by the

3 And by this we may be sure that we know him, if we keep his commandments. J He who says 'I Know him' but disobers his commandments denies the Son has the Father. He who co is a liar, and the truth is not in him; 5 but who-ever keeps his word, in him truly love for Gob is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

25 And this is what he has promised us, eternal life.

says he is in the light and hates his brother is in not know where he is going, because the dark-ness has blinded his eyes. sure that every one who does right is born of him.

1:1 That which was from the beginning, which 12 I am writing to you, little children, because 3:1 See what love the Father has given us, that we 4:1 Beloved, do not believely every spirit, but 5:1 Every one who believes that Jer 121 Tait which was from the beginning, which 121 am writing to you, little children, because whe where heard, which we have seen which or which we have heard, which we have seen which or which we have heard, which we have booked upon a children of God, and so we are The test the spirits to see wheth east with our hands, concerning the work of God, and ever use who will not have booked upon a children of God, and ever use who will not have been the prophets he goes to thow him or hands concerning the work of the seen with the prophets he god, when the life was made manifest, and will not have the prophets he god, when the life was made manifest, and will not have the prophets he god, when the life was made manifest, and will not have the prophets he god, when the life was made manifest to use—gift which confess that fews Christ we love God and obey his randments 3 to 3 and every whom a made is to 3 and every whom a most so that the whom the prophets have the prophets he god and obey his randments 3 to 3 and every whom a most so that the prophets have the spirit of God. This is the live of C what we keep his number to a spirit which confess that fews Christ we love God and obey his randments 3 to 3 and every whom a most so that the whom the prophets have the spirit of God. This is the live of C what we keep his number to a spirit of God. This is the live of C what we keep his form the live of C what we keep his form the life was made and the spirit of God when the spirit syou heard that it was com.

and resus cannst we love coo and oncey in managements. And it would be spirit o, you heard that it was com.

by the me in the fissh is of which does not commandments. And it is ommandments. And it is ommandments and more it is in overcomes the wor! and this is the victory that

5 This is the message we have heard from him and proclaim to you, that God is light and in him and proclaim to you, that God is light and in him

went out, that it might be plain that they not of us.

have an advocate with the Father, Jesus Christon and Java an advocate with the Father, Jesus Christon and the righteous; 2 and he is the expiation for our sens, and not for ours only but also for the sins of the whole world.

2 Who is the liar but he who denies if sus is the Christ? This is the antichrist

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our 17 In this is love perfected with us, that we may 7. Before 6.1 am writing you no new commands. 36 I write this to you about those who would make the common formation of the co you a new commandment, which is true in him anoithing teaches you about everything, and is no lee, just as if has taughtyou, abode please lim. 23 And this is his commandment which a street in the property of the whole with the power of the evil one.

**Moreover the darkness is passing away true, and is no lie, just as if has taughtyou, abode please lim. 23 And this is his commandment that and the true light is a likerally shinung. 47 He who in him.

**Moreover the many of the source where plas commandments and so what pleases lim. 23 And this is his commandment that and the true light is a likerally shinung. 47 He who in him.

**Moreover the many of the source where plas commandment was an on the first is not perfected in love. 39 He love, be-19 We know that we are of God, and the whole whole cause limits to ever the source limits to ever

1 John RSV

God, and God abides in him

Topics & Concepts

and love one another, just as he has commanded us. he who does not love his brother whom he has 200 And we know that the Son of God has com

says be is in the light and lates his brother is in the darkness and 1/9 He who loves his brother 20 And now, little children, abide in him, so that a bides in the light, and in it there is no cause for when the appears we may have confidence and when the appears we may have confidence and and he in them. And by this we know that the so in CV and this commandment which he has govern as the summander of the has not steen, and has given us understanding, to know him so that and he in them. And by this we know that he as in Section 1.27 And this commandment we have from him, who is true, and we are in him who is true, in that he who loves God should love his brother whom he has 20 And we know that the Son of Cod has commended us, the same proposed in the section 10 over the has 10 over the same proposed in the section 10 over the has 10

Bullets

Insights

Insights Here

God's Nature is abiding not the Devils Eph 2. 1-3

Prayers

Prayers Here

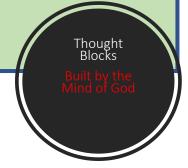
Quad Relationships\

1 John

who came by water and blood, not with the water only but with d the blood. 7 And the Spirit is because the Spirit is the truth. 8 ee witnesses, the Spirit, the water, d; and these three agree. 9 If we nony of men, the testimony of ; for this is the testimony of God ne witness to his Son. 10 He who e Son of God has the testimony who does not believe God has r, because he has not believed in hat God has borne to his Son. 11 testimony, that God gave us eteris life is in his Son 12 He who

overcomes the wood our faith. 5 Who is it that

to you who believe in the name e in him, that if we ask anything his will he hears us. 15 And if we hears us in whatever we ask, we have obtained the requests made my one sees his brother commit t a mortal sin, he will ask, and im life for those whose sin is not is sin which is mortal: I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.



Mains

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

1 JN 3.4-10

Topics & Concepts -->



Quad Relationships

Hebrews Ephesians Colossians Galatians 1 John

Thoughts of NOTE

Prayers Here

Thought Blocks Built by the Mind of God



• The question is:

• The question is:

